



GOVERNMENT OF TELANGANA TSGGDF 29380263

REGISTRATION AND STAMPS DEPARTMENT

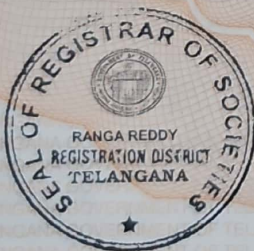
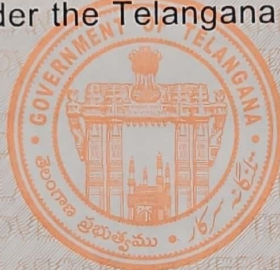


THE REGISTRAR OF SOCIETIES  
RANGA REDDY

## Certificate of Registration

( No : 350 of 2022 )

I hereby certify that 'NISMA EDUCATIONAL SOCIETY', Plot No 22/P/  
Patel Enclave, alkapuri/ Alijapur/ Gandipet/ Rangareddy/ Telangana/ India/  
on this day registered under the Telangana Societies Registration Act.,  
2001



RANGA REDDY

Date : 12/Apr/2022

REGISTRAR OF SOCIETIES

RANGA REDDY

Document certified by G.SITHA

per www.meevaseva.com

18.12.29

MEE SEVA





(Maintained Under Section 3 of Societies Registration Act, 2001)

1. Society Registration Number :	No : 350 of 2022
2. Name of the Society :	NISMA EDUCATIONAL SOCIETY
3. Society Category :	Educational
4. Society Address :	Plot No 22/P/ Patel Enclave,alkapuri/ Alijapur/ Gandipet/ Rangareddy/ Telangana/ India/

Member Details

S.No	Name of the office Bearers & S/O, W/O, D/O	Designation of their local standing in the Society	Occupation	Residential Address
1	QADEER AHMED JAWEED, S/O LATE MOHD OSMAN	PRESIDENT	BUSINESS	HNO 9-4-77/A/ NIZAM COLONY/ TOLICHOWKI/ Bandlaguda/ HYDERABAD/ Telangana/ NA/ India
2	MOHD ZAHEERUDDIN, S/O LATE MOHAMMED RUKMUDDIN	VICE PRESIDENT	PENSIONER	HNO 19-4-279/2/B/ GHOUSE NAGAR/ NAWAB SAHEBKUNTA/ Charminar/ HYDERABAD/ Telangana/ NA/ India
3	MOHAMMED IBRAHEEM SAJID, S/O LATE MOHD OSMAN	GENERAL SECRETARY	PRIVATE JOB	HNO 17-5-245/ MATA KI KHIDIKI/ RAIN BAZAR/ Charminar/ HYDERABAD/ Telangana/ NA/ India
4	HAJIRA OSMANI, D/O MOHD OSMAN	JOINT SECRETARY	PRIVATE TEACHER	HNO 17-5-245/ MATA KI KHIDIKI/ RAIN BAZAR/ Charminar/ HYDERABAD/ Telangana/ NA/ India
5	NAZIA BEGUM, D/O MOHD ZAHEERUDDIN	TREASURER	PRIVATE JOB	HNO 9-4-77/A/ NIZAM COLONY/ TOLICHOWKI/ Bandlaguda/ HYDERABAD/ Telangana/ NA/ India
6	NISMA AMAL JAWEED, D/O QADEER AHMED JAWEED	EXECUTIVE MEMBER	PRIVATE JOB	HNO 9-4-77/A/ NIZAM COLONY/ TOLICHOWKI/ Bandlaguda/ HYDERABAD/ Telangana/ NA/ India

7	MOHAMMED HAMZA IBRAHEEM, S/O MOHD IBRAHEEM SAJID	EXECUTIVE MEMBER	PRIVATE TEACHER	HNO 17-5-245/ MATA KI KHIDIKI/ YAKUTPURA/ Charminar/ HYDERABAD/ Telangana/ NA/ India
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#### Document Details

Document Type	Document Name
Memorandum and Byelaw	MEMORANDUM.pdf
Lease DeedAffidavit	AFFIDAVITPOWERBILLANIDS.pdf
Self signed declaration	SELF.pdf







DOCUMENT NO.1

TSGGDF 96688067

1. NAME OF THE SOCIETY : **NISMA EDUCATIONAL SOCIETY**



2. LOCATION OF THE OFFICE : Plot No. 22/P, Patel Enclave, Alkapuri,  
Alijapur Village, Gandipet Mandal, Ranga Reddy Dist,  
Telangana-500075

3. AIMS AND OBJECTS :

1. Nisma Educational society aim is to provide education to young youth /students.
2. To promote love and brotherhood among fellow citizen of India.
3. To promote well being and physical fitness.
4. To promote clean and green environment.
5. To extend individual talents and interest.
6. To provide equal opportunity of learning to all student.
7. To promote awareness of responsibility as a citizen of India.
8. To promote scientific temper in student

1. "Certified that the Association/Society is formed with no profit motive and commercial activities involved in its working"
2. "Certified that the Bears are not paid from the Association"
3. "Certified that the Association/Society would not engage in imitational to ventilate to grievances"
4. "Certified that the Office Bearers signature are genuine"
- 5.

### DECLARATION

We, the undersigned persons in the memo have formed into an association and responsible to run the affairs of the Association and are desirous of getting the Society registered under the Societies Registration Act, 2001.

Document certified by G.STHITA  
G.STHITA PRASAD  
Date: 2022/07/12 18:12:48  
IST

Signature of the President/Secretary

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**DOCUMENT NO. II**  
**RULES AND REGULATIONS**

1. NAME OF THE SOCIETY **NISMA EDUCATIONAL SOCIETY**

2. LOCATION OF THE OFFICE : Plot No. 22/P, Patel Enclave, Alkapuri,  
Alijapur Village, Gandipet Mandal, Ranga Reddy Dist,  
Telangana-500075

3. i). MEMBERSHIP : All above 21 years above

ii). CATEGORY OF MEMBERS : General

iii). ADMISSION FEE AND :  
THE ANNUAL SUBSCRIPTION  
OR MONTHLY SUBSCRIPTION

4. GENERAL BODY :

i). Annual General Body will meet once in a year i.e., in the month of MARCH

ii). Functions:

- a). To pass the budget for the ensuing year and approve expenditure statement of pervious year.
- b). To approve the reports of the activities of Society.
- c). To elect the Executive Committee etc.,
- d). To appoint Auditor.

5).

- i). Executive committee: shall consist of Seven ( 7 ) Members and out of them, the following office bearers shall be elected by the E.C. Viz., President, Vice President, General Secretary, Joint Secretary, Treasurer, Publicity Secretary, Publicity Joint Secretary, Advisors, Organisers and the remaining persons all the Executive Committee Members.
- ii). The Members of the Executive Committee (Governing Body) shall be duty bound to attest the signatures of all the members of newly elected Executive Committee and to see that the said signatures o the outgoing Governing Body tally with the annual list as filed with the Register of Societies before 15 days the succeeding month in which elections were hold.

  
Signature of the President/Secretary